



**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231 on June 6, 2001.

David A. Brinkman, Reg. No. 40,532

1723  
**RECEIVED**

JUN 13 2001

#9  
6-16-01  
**TC 1700**

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Serial No.: 09/520,827  
Filed: March 8, 2000  
Examiner: Drodge, J.  
Group Art Unit: 1723  
Applicants: Larkner, et al.  
Title: **WATER PURIFICATION SYSTEM AND METHOD INCLUDING  
DISPENSED VOLUME SENSING AND CONTROL**  
Our Ref.: BARN-92

Cincinnati, Ohio 45202

June 6, 2001

BOX IDS  
Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

**SECOND SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

In accordance with the duty of candor and good faith imposed by 37 C.F.R. §1.56 and means of complying therewith according to 37 C.F.R. §§1.97 and 1.98, the reference listed on the attached Form PTO-1449 is called to the attention of the United States Patent and Trademark Office in connection with the above-identified patent application. A copy of the cited reference is enclosed herewith.



Certification under C.F.R. § 1.97(e)(2)

RECEIVED

JUN 13 2001

TG 1700

No item of information contained in the Supplemental Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing the statement after making reasonable inquiry, no item of information contained in the information disclosure statement was known to any individual designated in § 1.56(c) more than three months prior to the filing of the information disclosure statement.


The Examiner is urged to consider the cited document and to make an independent evaluation of the teachings and materiality of it.

If any additional fees are necessary to complete this communication, please apply them to Deposit Account 23-3000.

Respectfully submitted,

WOOD, HERRON & EVANS, L.L.P.

BY

  
David H. Brinkman  
Reg. No. 40,532

2700 Carew Tower  
441 Vine Street  
Cincinnati, OH 45202  
(513) 241-2324 - Office  
(513) 421-7269 - Facsimile